Town of Antrim Board of Selectmen

Minutes of the October 30, 1995 meeting.

Present were: Tom Davis, Peter Moore and Phil Dwight.

The meeting opened at 7:00 p.m.

There was a brief meeting with Tax Collector Mary Hammond concerning the letter from the Blairs regarding taxes due. Phil was asked to research the problem.

The minutes of the Meeting of October 16 were approved.

The following were signed:

- An Intent to Cut for Linda/Roger Holka and one for Laurent Soucy.
- Two abatements, one for a trailer which was moved and the other for taxes billed in error.
- Seven Quit Claim Deeds for the tax deed properties sold at Auction.

The Selectmen approved the schedule of Department Budget Reviews per the attached.

Peter was to arrange for the necessary clean up of the brush site at the Transfer Station.

Phil updated the Selectmen on responses from engineers interested in submitting proposals for Gregg Lake Bridge.

The Selectmen approved use of Town Hall by Home Health Care for a Maternal and Child Health Screening on December 14th.

Tom agreed to be Antrim's representative to the Conval Selectmen's Advisory Committee. Peter will be the Alternate.

It was agreed to cooperate with Primary Bank with reference to 1992 taxes due on a property on Route 9 (Map 8C lot 342).

The meeting adjourned at 7:55 p.m.

Respectfully submitted, Philip T. Dwight, Business Manager

Town of Antrim Board of Selectmen

MEMO

To: Tom, Paula, and Peter

From: Phil Dwight

Date: October 25, 1995

Re: Budget Reviews

The attached memos have been sent to Department Heads and Committees. The tentative dates set are as follows:

General Government	Monday November	6	7:30 p.m.
	•		1.50 p.m.
Highway	Monday November	13	7:00 p.m.
Police	Monday November	20	7:00 p.m.
Library	Monday November	27	7:00 p.m.
Park and Recreation	Monday November	27	7:45 p.m. (Paula)
Fire Department	Monday December	4	7:00 p.m.
A.R.T.S.	Monday December	4	7:45 p.m.

Monday	December	11	_	7:00	Building	Inspector	*
					Conservat		*
				7:30	Planning	Board	*
				7:45	Z.B.A.		*

* on these 4 the following note was added:

If you do not feel you need to meet with the Selectmen please let me have these worksheets by December 7.